



Christ Church

East Norwalk, Connecticut



THE THURSDAY OF THE LORD'S SUPPER

COMMONLY CALLED

MAUNDY TUESDAY

Welcome. Whoever and wherever you are in your journey of faith, you are welcome here. Our worship is according to Book of Common Prayer in the Episcopal Church. All words you need are in this document.

✠ indicates where one might cross oneself; ∇. indicates "Versicle" said by priest or reader; R. indicates "Response"; People's words are in **bold**

We celebrate the Institution of the Holy Eucharist at the Last Supper. We go with Jesus and the disciples to the upper room where we are offered a new commandment (mandatum novum.....maundy in Middle English) that we love one another after his example and after his example the priest washes the feet of those who wish as Jesus washed the feet of his disciples that night. He then offers us his body and blood in the form of ordinary bread and wine. After receiving those holy gifts, we take that same Body with great ceremony in procession (sometimes under a canopy) to the Altar of Repose – representing the Garden – to which Jesus repaired after supper – and we, throughout the night, attempt faithfully to respond to his request to "wait with [him] one hour." This ceremony will be compressed in our "virtual" circumstance within the physical space of my study/chapel and yet expanded through the use of media – music and video – from all over the world.

PRELUDIAL MUSIC....BEGINNING AT 7:30

Selections from their CD *The Duruflé Album* by Voices of Ascension, Dennis Keene, Conductor. This is the choir of The Church of the Ascension, Fifth Avenue & 10th Street where Fr Montgomery was assigned during Seminary.

Selections include the "movements" from Maurice Duruflé's master work: *Requiem*

Introit, *Requiem æternam*

Kyrie Eleison

Offertorio, *Domine Jesu Christe*

OPENING HYMN *Sung by all, standing*

GERONTIUS

JOHN B. DYKES, 1868

In moderate time

1 Praise to the Ho - liest in the height, And in the depth be praise;
2 O lov - ing wis - dom of our God! When all was sin and shame,
3 O wi - sest love! that flesh and blood, Which did in Ad - am fail,

In all his words most won - der - ful, Most sure in all his ways!
A sec - ond Ad - am to the fight And to the res - cue came.
Should strive a - fresh a - gainst the foe, Should strive, and should pre - vail;

4 And that a higher gift than grace
Should flesh and blood refine:
God's presence and his very self,
And essence all-divine.

5 O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

6 And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

7 Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways! Amen.

A - men.

JOHN HENRY NEWMAN, 1865

INTROIT

The Liturgy begins with the Introit, said by the Celebrant

 **B**UT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: In whom is our salvation, our life, and resurrection; by whom we were saved and obtained our freedom. God be merciful unto us and bless us, and shew us the light of his countenance, and be merciful unto us. But as for us, &c.

KYRIE

V. Lord have mercy upon us.

R. Lord have mercy upon us.

V. Lord have mercy upon us.

R. Christ have mercy upon us.

V. Christ have mercy upon us.

R. Christ have mercy upon us.

V. Lord have mercy upon us.

R. Lord have mercy upon us.

V. Lord have mercy upon us.

GLORIA

Sung by all, standing

The priest intones.....

Glory to God in the highest,

All

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen.

℣. *The Lord be with you.*

℟. **And also with you.**

℣. *Let us pray* The priest prays the collect(s)

ALMMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same...

℟. **Amen.**

EPISTLE

Ephesians 5:8-14

Before, the Readers says: A Reading from the First Epistle of Blessed Paul the Apostle to the Corinthians, Chapter 11, beginning at the 23rd Verse.

IHAVE received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

After

℣ The Word of the Lord

℟. Thanks be to God

SEQUENCE HYMN VV. 1 & 2
Sung by the Choir of Norwich Cathedral

Sung by all

1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path
illuming

THE HOLY GOSPEL *Stand*

V. The Lord be with you. *R.* And also with you.

V. ✠ The continuation of the Holy Gospel according to John

R. Glory to you, Lord Christ.

John 11:1-45

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said

unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

After the Gospel:

℣. The Gospel of the Lord.

℟. Praise to you, Lord Christ.

SEQUENCE HYMN *LAST 2 VERSES*

3 Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with
loathing.

Sung by

4 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human
telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

SERMON

THE MANDATUM

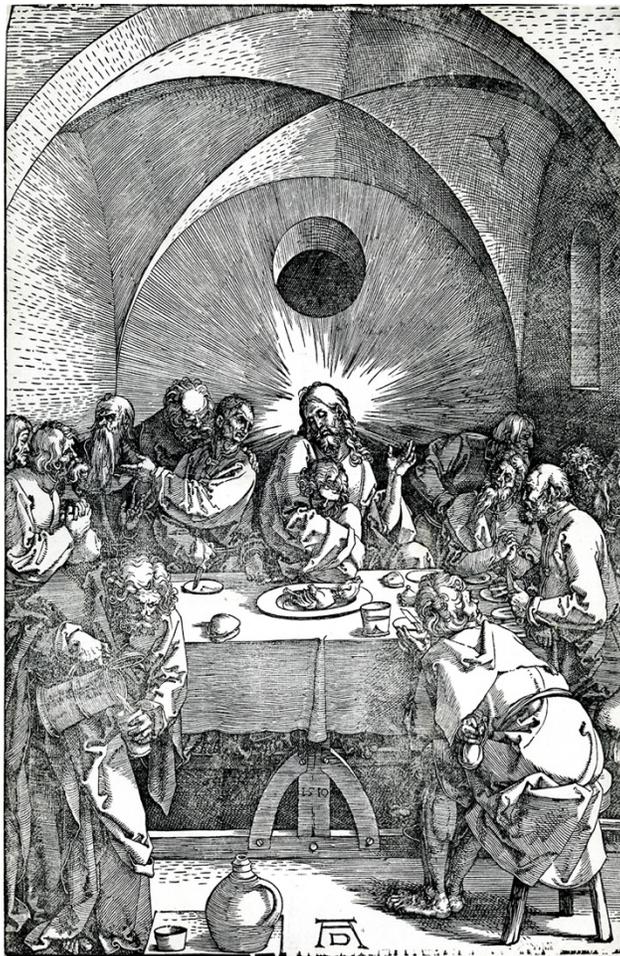
The People remaining seated the Celebrant says,

FELLOW servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none standeth more in need of this reminder than those whom the Lord hath called to the ordained ministry.

THEREFORE, I invite you who share in the royal priesthood of Christ, and in your hearts and souls, go with me to that upper room and sit with the disciples. Remembering that unless He washes our feet – unless we accept and receive His love, we cannot be his disciples. And where true love and charity prevail – God is ever there. *Ubi caritas et amor. Deus ibi est.*

Jesus washes the disciples feet

While *Voices of Ascension* sing *Ubi Caritas* by Maruice Durufle



CREED *All Stand*

Priest We believe in one God,
All the Father, the Almighty,
 maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven: *All may bow or kneel*

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man. All rise

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the ✠ life of the world to come. Amen.

ANNOUNCEMENTS

All are seated

OFFERTORY HYMN

Sung by the Choir of Malborough College

1 And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

2 Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

3 And then for those, our dearest and our
best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and
clear
And crown thy gifts with grace to persevere.

4 And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part with the

SURSUM CORDA

remaining standing

✠. The Lord be with you.

✠. And also with you.

✠. Lift up your hearts.

✠. We lift them to the Lord.

✠. Let us give thanks to the Lord our God.

✠. It is right to give him thanks and praise.

PREFACE

the priest continues with a proper preface

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

All Say

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE CANON.

all kneel

The priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

...Almighty Father, now and for ever.

And all respond AMEN

Priest And now, as our Savior Christ has taught us, we are bold to say

LORD'S PRAYER

Said by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

℣. Christ our passover is sacrificed for us.

℟. Therefore let us keep the feast.

AGNUS DEI

Said by all

Lamb of God, you take away the sins of the world
Have mercy on us.

Lamb of God, you take away the sins of the world
Have mercy on us.

Lamb of God, you take away the sins of the world
Grant us thy peace

ECCE AGNUS DEI

℣. ✠ Behold the Lamb of God, behold him that taketh away the sins of the world.

℟. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed. (3x)

If you would like the Sacrament delivered to your home by a member of the Parish in advance of Sunday's Dispersed service, contact Fr Montgomery.

Consume the sacred host at this time as the Celebrant makes his communion physically, or you are invited to make yours spiritually and offer the following prayer in your homes and in your hearts:

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

POST COMMUNION COLLECT(S)

The Collect from Ash Wednesday is added as a second Post Communion collect until Palm Sunday

Priest *The Lord be with you.*

People **And also with you.**

Priest *Let us pray.*

O LORD our God, who hast refreshed us with the food of life: we beseech thee, that we who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality.

Through...

Rx. Amen

LOOK graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the gift whereby they have been refreshed. Through...

Rx. Amen

BLESSING

The priest then blesses the people who respond saying **Amen.**

PREPARATION OF THE ALTAR OF REPOSE

As the Sacrament is reposed on the Altar the following hymn is sung by the choir Men and Boys, St. Thomas' Church, Fifth Avenue. All are invited to kneel and to join in the singing. We pause in devotion after verse 4 and then join with the choir of St. Mary Magdalene, Toronto in adoration as we begin our Vigil with Christ



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

VIGIL AT THE ALTAR OF REPOSE

A vigil is kept at the Altar of Repose from now until the Liturgy of Good Friday begins at Noon You are welcome to come and go all night and spend an hour with our Lord. If the music being played is helpful. Good. If not, simply mute your system.

VIGIL BEFORE AT THE ALTAR OF REPOSE

You can choose to have the view of the chapel fill your screen, or this page, or the two. You can enlarge one of the two to make them equal in size on your screen if that is helpful.

During this hour, you may choose to offer prayers for the Church and for the World. Praying for people by name and simply holding them in silent prayer for extended periods of silence before the Sacrament. Holding in prayer what is most difficult in your life and in our world and seeking not your own but God's will just as Christ was in agony in the Garden when he prayed that the cup would pass from him and yet prayed that the Father's will, not his would be done.

Of your charity, mercy, and devotion, pray for

- I. All Bishops, Priests, and Deacons and all who serve God's church...
- II. For the President, The Members of Congress and the Supreme Court. The Governors of the Several States and all elected officials and all in civil authority...
- III. For All who work while other sleep. For doctors, nurses, police and firemen, EMT's and Utility workers and all others who are awake...
- IV. For the sick and the suffering. Those whose homes and families are torn by war and disease...
- V. For those who will die this night. That they might not suffer, make a Christian death, and rest in peace. ...
- VI. For those nearest and dearest to us...
- VII. For our selves. Our souls and bodies and all that is heavy on our hearts...