



# Christ Church

East Norwalk, Connecticut



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## WHITSUNDAY

### THE FEAST OF PENTECOST

### 7<sup>TH</sup> JUNE, 2020

Welcome. Whoever and wherever you are in your journey of faith, you are welcome here. Our worship is according to Book of Common Prayer in the Episcopal Church All words you need are in this document.

✠ indicates where one might cross oneself; V. indicates “Versicle” said by priest or reader; R. indicates “Response”; People’s words are in **bold**

*Today we continue in Eastertide – which stretches as if it were one long Feast Day from Easter Sunday through the Ascension up to Whitsunday – the Feast of Pentecost. Wherever you are, you are welcome as the “dispersed” congregation this morning. Pray for those who suffer in this time of separation, illness, and financial strife.*

### PRELUDIAL MUSIC....BEGINNING AT 9:45

Maurice Duruflé (1902-1986) , Prelude, Adagio, and Chorale Variations on *Veni Creator Spiritus*, played by Daniel Stipe at the XXXXXX Presbyterian Church of Richmond, Virginia.

## OPENING HYMN *Sung by all, standing*

*Led by the Choir of Norwich Cathedral*

1 Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour  
glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame  
bestowing.

2 O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat  
consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my  
path illuming.

3 Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner  
clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings  
weeps with loathing.

4 And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of  
human telling;  
For none can guess its grace,  
Till it become the place  
Wherein the Holy Spirit makes his  
dwelling.


## OPENING ACCLAMATION

*V.* Alleluia, Christ is risen!

*R.* The Lord is risen indeed. Alleluia!

## INTROIT

*SPIRITUS DOMINI*

 **T**HE Spirit of the Lord hath filled the whole world,  
alleluia: and that which containeth all things hath  
knowledge of the voice, alleluia, alleluia, alleluia. *Ps. 68*, Let God  
arise, and let his enemies be scattered: let them also that hate him  
flee before him.

✠. Glory be to the Father, and to the Son, and to the Holy Ghost

✠. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Spirit of the Lord, &c.

## KYRIE

✠. Lord have mercy upon us.

✠. Christ have mercy upon us.

✠. Lord have mercy upon us.

## GLORIA

*Said by all, standing*

*The priest intones.....*

*Glory to God in the highest,*

*All*

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

✠ in the glory of God the Father. Amen.

*℟̥. The Lord be with you.*

*℟̥. And also with you.*

*℟̥. Let us pray The priest prays the collect(s)*

**A**LMIGHTY God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*℟̥. Amen.*

## LESSON

*Acts 2:1-21*

*Before, the Readers says:* A Reading from the Acts of the Apostles Chapter 2, beginning at the 1<sup>st</sup> Verse.

**W**HEN the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. <sup>3</sup> And there appeared to them tongues as of fire, distributed and resting on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. <sup>7</sup> And they were amazed and wondered, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia,

Pontus and Asia, <sup>10</sup> Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.” <sup>12</sup> And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others mocking said, “They are filled with new wine.” <sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these men are not drunk, as you suppose, since it is only the third hour of the day; <sup>16</sup> but this is what was spoken by the prophet Joel:

<sup>17</sup> ‘And in the last days it shall be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup> yea, and on my menservants and my maidservants in those days  
I will pour out my Spirit; and they shall prophesy.

<sup>19</sup> And I will show wonders in the heaven above  
and signs on the earth beneath,  
blood, and fire, and vapor of smoke;  
<sup>20</sup> the sun shall be turned into darkness  
and the moon into blood,  
before the day of the Lord comes,  
the great and manifest day.

<sup>21</sup> And it shall be that whoever calls on the name of the Lord shall be saved.’

**PSALM** *Led by the Lector with ALL responding with the 2<sup>nd</sup> half (after the \*) verse*

Psalm CIV.xxv      *Quam magnificata sunt*

25 O Lord, how manifold are your works! \*  
**in wisdom you have made them all;  
the earth is full of your creatures.**

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

28 All of them look to you \*  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

30 You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

32 May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

34 I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**

35 May these words of mine please him; \*  
**I will rejoice in the Lord.**

37 Bless the Lord, O my soul. \*  
**Hallelujah!**

## EPISTLE

1 Corinthians 12:3b-13

*Before, the Readers says:* A Reading from the First Epistle of Blessed Paul the Apostle to the Corinthinans, Chapter 12, beginning at the 3<sup>rd</sup> Verse.

**T**HEREFORE I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.<sup>4</sup> Now there are varieties of gifts, but the same Spirit;<sup>5</sup> and there are varieties of service, but the same Lord;<sup>6</sup> and there are varieties of working, but it is the same God who inspires them all in every one.<sup>7</sup> To each is given the manifestation of the Spirit for the common good.<sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,<sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit,<sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.<sup>11</sup> All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.<sup>13</sup> For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

*After*

✠ The Word of the Lord

✠ Thanks be to God

## SEQUENCE HYMN

*Led by the Choir of the Sheffield Cathedral*

1 Come, thou Holy Spirit, come,  
and from thy celestial home  
Shed Thy light and brilliancy:  
Father of the poor, draw near;  
Giver of all gifts, be here;  
Come, the soul's true radiancy.

2. Come, of comforters the best,  
Of the soul the sweetest guest,  
Come in toil refreshingly:  
Thou in labour rest most sweet,  
Thou art shadow from the heat,  
Comfort in adversity.

### THE HOLY GOSPEL *Stand* Matthew 28:16-20

*℟̥.* The Lord be with you. *℞.* And also with you.

*℟̥. ✠* The continuation of the Holy Gospel according to Matthew

*℞.* Glory to you, Lord Christ.

**N**OW the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him; but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

*After the Gospel:*

*℟̥.* The Gospel of the Lord.

*℞.* Praise to you, Lord Christ.

## SEQUENCE HYMN *LAST VERSES*

*Sung by*

3. O Thou Light, most pure and  
blest,  
Shine within the inmost breast  
Of Thy faithful company.  
Where Thou art not, man hath  
nought;  
Every holy deed and thought  
Comes from Thy divinity.

4. Fill Thy faithful, who confide  
In Thy power to guard and  
guide,  
With Thy sevenfold mystery.  
Here Thy grace and virtue send:  
Grant salvation to the end,  
And in Heav'n felicity.

## SERMON

### CREED *All Stand*

*Priest* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation


he came down from heaven: *All may bow or kneel*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man. All rise*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the  life of the world to come. Amen.

## **PRAYERS**     *The Leader and People pray responsively*

*Leader* Let us pray for the Church and for the world, remembering especially, Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Ian and Laura, our bishops; Ian our priest; and for all bishops and other ministers.

With the wider Anglican Communion we pray for the Church in the Province of Mexico, The Most Reverend Francisco Moreno, their Primate.

With the rest of the Diocese of Connecticut for Zion, North Branford; St. John's, North Haven; St. Andrew's, Northford; for our own Christ Church, Norwalk; for Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

Guide the people of this land, and of all the nations, particularly Donald, our President, Ned, our Governor, Harry, our Mayor, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* For all suffering with COVID-19 physically, emotionally, or financially, and for those who care for those who in pain.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (We pray especially for *those for whom our prayers have been asked*: WILL, DRAKE, TYLER, SKYLER, MARK, KATHY, DARLENE, AUSTYN, JOE, DONALD, MARIO, ANN MARIE, TOMMY, TERESA, CINDY, PETER & DORENE, BUNNY, KATHY, MARY ANN, CHRISTINA, MICHAEL, JEAN, NICOLE, GEORGE, GEORGE & KATHY

and all others we now name either silently or aloud

*Silence*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*Leader* We commend to your mercy all who have died, especially

( *Darlene*, \_\_\_\_\_ *and all*) those we now name **PAUSE**

**FOR PEOPLE TO ADD NAMES.....** that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Leader* Lord, in your mercy

*People* Hear our prayer.

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## **THE PEACE**

*All Stand*

*✠. The Peace of the Lord be always with you.*

*✠. And also with you.*

## **ANNOUNCEMENTS**

*All are seated*

**OFFERTORY ANTHEM**    *Veni Creator Spiritus*    Traditional Chant  
*Sung by the Cathedral Singers, Richard Proulx, Conductor*

1. Veni, Creator Spiritus,  
mentes tuorum visita,  
imple superna gratia  
quae tu creasti pectora.

2. Qui diceris Paraclitus,  
altissimi donum Dei,  
fons vivus, ignis, caritas,  
et spiritalis unctio.

3. Tu, septiformis munere,  
digitus paternae dexteræ,  
Tu rite promissum Patris,  
sermone ditans guttura.

4. Accende lumen sensibus:  
infunde amorem cordibus:  
infirmi nostri corporis  
virtute firmans perpeti.

5. Hostem repellas longius,  
pacemque dones protinus:  
ductore sic te praevio  
vitemus omne noxium.

6. Per te sciamus da Patrem,  
noscamus atque Filium;

7. Deo Patri sit gloria,  
et Filio, qui a mortuis  
surrexit, ac Paraclito,  
in saeculorum saecula.  
Teque utriusque Spiritum  
credamus omni tempore.

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire.  
Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love.  
Enable with perpetual light  
the dullness of our blinded sight.

Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far from foes, give peace at home:  
where thou art guide, no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but One,  
that through the ages all along,  
this may be our endless song:

Praise to thy eternal merit,  
Father, Son, and Holy Spirit.

## **SURSUM CORDA**

*remaining standing*

✠. The Lord be with you.

✠. And also with you.

✠. Lift up your hearts.

✠. We lift them to the Lord.

✠. Let us give thanks to the Lord our God.

✠. It is right to give him thanks and praise.

## **PREFACE**

*the priest continues with a proper preface*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord: According to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

most dearly beloved Son Jesus Christ, our Lord; who, after His most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*All Say*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

✠Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## THE CANON.

*all kneel*

*The priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

*...Almighty Father, now and for ever.*

*And all respond* AMEN

*Priest* And now, as our Savior Christ has taught us, we are bold to say

**LORD'S PRAYER**

*Said by all*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## FRACTION

*℣. Alleluia, Christ our passover is sacrificed for us.*

*℟. Therefore let us keep the feast. Alleluia.*

## AGNUS DEI

*Said by all*

Lamb of God, you take away the sins of the world

Have mercy on us.

Lamb of God, you take away the sins of the world

Have mercy on us.

Lamb of God, you take away the sins of the world

Grant us thy peace

## ECCE AGNUS DEI

*℣. ✠ Behold the Lamb of God, behold him that taketh away the sins of the world.*

*℟. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.*

*If you would like the Sacrament delivered to your home in a safe and socially-distanced manner by a member of the Parish in advance of Sunday's Dispersed service, contact Fr Montgomery.*

*Consume the sacred host at this time as the Celebrant makes his communion physically, or you are invited to make yours spiritually and offer the following prayer in your homes and in your hearts:*

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

## POST COMMUNION COLLECT(S)

*The Collect from Ash Wednesday is added as a second Post Communion collect until Palm Sunday*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

**C**LEANSE, our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of this grace. Through Jesus Christ, thy son, our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, God, throughout all ages, world without end.

**R.** Amen

## BLESSING & DISMISSAL

*The priest then blesses the people who respond saying* **Amen.**

**V.** Go in peace to love and serve the Lord. Alleluia, Alleluia.

**R.** Thanks be to God. Alleluia, Alleluia.

## **CLOSING HYMN**

*Led by the Choir of York Minster*

1 Glorious things of thee are  
spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

2 See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and  
daughters,  
And all fear of want remove:  
Who can faint, while such a river

Ever flows their thirst to assuage?  
Grace, which like the Lord the  
giver,  
Never fails from age to age.

3 Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

*Get a cup of coffee or other refreshment and join in fellowship in your own  
homes together with others in theirs following the closing hymn*

**[www.ChristEpiscopalNorwalkCT.org](http://www.ChristEpiscopalNorwalkCT.org)**

**See you next Sunday in this same spot!**