



# Christ Church

East Norwalk, Connecticut



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## FRIDAY OF THE PREPARATION

COMMONLY CALLED

## GOOD FRIDAY

Welcome. Whoever and wherever you are in your journey of faith, you are welcome here. Our worship is according to Book of Common Prayer in the Episcopal Church. All words you need are in this document.

✠ indicates where one might cross oneself; *V.* indicates “Versicle” said by priest or reader; *R.* indicates “Response”; People’s words are in **bold**

*We are with Jesus in his betrayal, torture, trial, crucifixion, death, and burial through the singing of the Passion. We pray for the church and for the world – for those who believe and those who do not yet believe – in the Solemn Collects. We venerate the “wood of the cross on which was hung the world’s salvation” as we move up the aisle, kneel, and venerate that instrument both of our Lord’s death, and our salvation. We receive the body of Christ, ceremonially brought from the Altar of Repose, as a reminder that we are remembering his death and at the same time, even on this day, are mindful of his resurrection. And then we go home for what is really an empty day. On which no light is lit, no mass is said. Only the simplest of offices are read. It is a long, lonely day until and we should be encouraged to keep it as a solemn fast from all things worldly that we might enter more fully and joyfully into the feast before us.*

*The Celebrant enters and kneels for a period of time before the Altar. When he rises, the lesson from prophecy is read without introduction*

# THE PROPHECY

*Hosea 5:15-6:6*

*the congregation is seated; no introduction or response is made*

**I** WILL go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early. Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

## THE COLLECTS

*Celebrant* Let us pray. *Deacon* Let us bow the knee *All kneel.* *Subdeacon* Arise *All rise*

**A**LMIGHTY God, we beseech thee graciously to behold this thy family for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever one God, world without end.

*People* **Amen.**

*Celebrant* Let us pray. *Deacon* Let us bow the knee *All kneel.* *Subdeacon* Arise *All rise*

**A**LMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry may truly and godly serve thee; through our Lord and Saviour Jesus Christ.

*People* **Amen.**

*Celebrant* Let us pray. *Deacon* Let us bow the knee *All kneel.* *Subdeacon* Arise *All rise*

**O** MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all who know thee not as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*People* **Amen.**

## RESPOND

**H**EAR my prayer, O LORD, \* and let my crying come unto thee. Hide not thy face from me in the time of my trouble; \* incline thine ear un-to me when I call; O hear me, and that right soon. For my days are consumed away like smoke, \* and my bones are burnt up as it were a fire-brand. My heart is smit-ten down, and withered like grass; \* so that I forget to eat my bread. Thou shalt a- rise, and have mercy upon Zion; \* for it is time that thou have mercy up- on her, yea the time is come.

## EPISTLE

*Hebrews 10:1-25*

*the congregation remains seated; no introduction or response is made*

**F**OR the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I

come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

## GRADUAL *Said by the All in unison*

**C**hrist became obedient for our sakes unto death: even the death of the Cross. Wherefore God also hath highly exalted him: and given him a Name which is above every name.

## SEQUENCE ANTHEM

J.S. Bach, *O Sacred Head Sore Wounded*, Choir of Men and Boys, King's College, Cambridge

# THE PASSION GOSPEL    Plainsong/Tomás Luis de Victoria (1548-1611)

*Sung by the Choir of Good Shepherd Rosemont (2018)*

*The Congregation remains seated during the first section of the Passion*

## The Passion of our Lord Jesus Christ according to John

**A**T that time, Jesus went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? Then the band and the captain and officers of the Jews took Jesus, and bound him, And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. And when he had thus spoken, one of

the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? Now Annas had sent him bound unto Caiaphas the high priest. And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? Peter then denied again: and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and

officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

*ALL STAND.*

**A**ND he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife

of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

*ALL KNEEL for a time and rise when the Celebrant rises*

**T**HE Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced. And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

**SERMON**     *Fr Montgomery*

# THE SOLEMN COLLECTS

*All standing, Deacon sings*

**L**et us pray, dearly beloved, for the holy Church of God: that the Lord our God would vouchsafe to preserve it throughout all the world in unity, peace, and safety: and bring into accord with it all powers and principalities: and that he would grant us grace, in lives of peace and quietness, to glorify God the Father Almighty.

**All Amen.**

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* Arise. *(All rise)*.

*Celebrant:* Almighty and everlasting God, who in Christ hast manifested thy glory to all nations: keep, we beseech thee, that which thine own mercy hath wrought; that thy Church, spread abroad throughout all the world, may persevere with steadfast faith in the confession of thy Name. Through the same thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

**All Amen.**

*Deacon* Let us also pray for *Justin*, our chief Bishop; For Michael our Primate; For Ian, our own Bishop. that the Lord our God who hath chosen them to the order of Bishops, would preserve them in health and safety to his holy Church, for the governance of God's holy People.

*Deacon:* Let us pray likewise for the grace of a holy life, that, with all who have departed this world and died in the peace of Christ, together with those whose faith is known to God alone, we may enter into the joy of our Lord, and receive the crown of life in the day of resurrection.

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* Arise. *(All rise)*.

*Celebrant:* O God of unchangeable power and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy providence, carry out the work of man's

salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being renewed unto the perfection of him through whom all things were made, thy Son our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* Arise. *(All rise)*.

*Celebrant:* Almighty and everlasting God, by whose wisdom all things are established: favourably regard our prayers and preserve our chosen Bishops by thy goodness; that the Christian folk governed by thine authority may increase in the merit of faith under such worthy rulers. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

**All Amen.**

*Deacon* Let us pray also for all Bishops, Priests, and Deacons; with all others who serve in the ministry of thy Church, and in Religious Orders; and for all of God's holy people. and for all God's holy People.

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* Arise. *(All rise)*.

*Celebrant:* Almighty and everlasting God, by whose Spirit the whole body of thy Church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that every member of the same in his vocation and ministry may truly and godly serve thee. Through our Lord and Saviour Jesus Christ, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

**All: Amen.**

*Deacon* Let us also pray for the President of the United States, and for all in Civil Authority; that the Lord our God, restraining by them every force of evil, would keep us in perpetual peace and safety.

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. (*All kneel in Silence*). *Subdeacon:* Arise. (*All rise*).

*Celebrant:* Almighty God, whose kingdom is everlasting and power infinite: have mercy upon this whole land; and so rule the hearts of thy servants the President of the United States, The Governor of Connecticut, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them according to thy blessed word and ordinance. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

***All: Amen.***

*Deacon* Let us also pray for our catechumens: that the Lord our God would open their hearts and the door of his mercy; that having obtained remission of all their sins by the washing of regeneration, they also may be found in Jesus Christ our Lord.

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. (*All kneel in Silence*). *Subdeacon:* Arise. (*All rise*).

*Celebrant:* Almighty and everlasting God, who makest thy Church to be ever fruitful with new offspring: increase the faith and understanding of our catechumens: that being born again in the font of Baptism, they may be gathered into the number of thine adopted children. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

***All: Amen.***

*Deacon* Let us pray, dearly beloved, to God the Father Almighty, that he would purge the world from every error; banish diseases; restore the sick

unto health; drive away famine; unbar the prisons and loosen every chain; assure a way of return to them that journey; and bring all travelers by air or by sea to a haven of safety.

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* **Arise.**  
*(All rise).*

*Celebrant:* Almighty and everlasting God, the comfort of the sorrowful and the strength of them that toil: let the prayers of all that cry unto thee by reason of any tribulation come before thee; that they may rejoice to find the relief of thy loving mercy in their several necessities. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

**All: Amen.**

*Deacon* Let us also pray for all that are in heresy and schism: that the Lord our God would set them free from all false doctrines, and vouchsafe to restore them to their holy Mother the Catholic and Apostolic Church.

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* **Arise.**  
*(All rise).*

*Celebrant:* Almighty and everlasting God, who savest all, and wouldest not that any should perish: look upon the souls that are deceived by the craft of the devil; that, laying aside all malice and heresy, the hearts of the erring may recover wisdom, and return to the unity of thy truth. Through thy Son, Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

**All: Amen.**

*Deacon:* Let us also pray for those who do not yet believe in Christ, that the light of the Holy Spirit may fill them and bring them into the way of salvation.

Let us pray. Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* **Arise.** *(All rise)*.

*Celebrant:* Almighty and everlasting God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live: Mercifully accept our prayers; that all who know thee not as thou art revealed in the Gospel of thy Son, might be filled by thy Holy Spirit and grace and that their hearts might be turned, and by confession of the true faith be united to thy holy Church to the honor and glory of thy Name. Through the same Jesus Christ our Lord.

**All: Amen.**

*Deacon:* Let us pray likewise for the grace of a holy life, that, with all who have departed this world and died in the peace of Christ, together with those whose faith is known to God alone, we may enter into the joy of our Lord, and receive the crown of life in the day of resurrection.

*Celebrant:* Let us pray. *Deacon* Let us bow the knee. *(All kneel in Silence)*. *Subdeacon:* **Arise.** *(All rise)*.

*Celebrant:* O God of unchangeable power and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy providence, carry out the work of man's salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being renewed unto the perfection of him through whom all things were made, thy Son our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever.

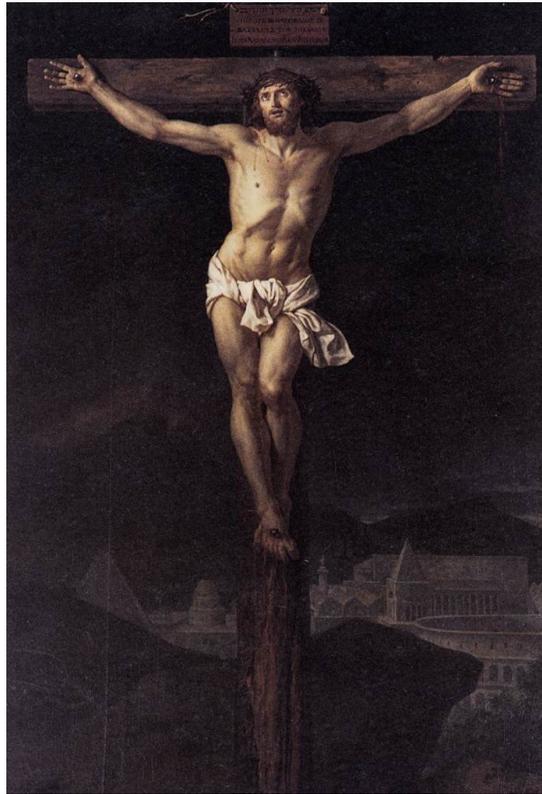
**All: Amen.**

# THE VENERATION OF THE CROSS

*The Cross is uncovered and the Celebrant says (and the people respond 3x, separated by silence)*

℣. Behold the wood of the cross whereon hung the Saviour of the world

℟. O come ye, let us worship.



*During the Veneration of the Cross is sung the Reproaches – setting by Victoria*

℣. O my people, what have I done unto thee, or wherein have wearied thee? Testify against me.

℣. Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Savior.

℟. Ἅγιος ὁ Θεός.

℟. Holy God.

℟. Ἅγιος ἰσχυρός.

℟. Holy, Mighty.

℟. Ἅγιος ἀθάνατος, ἐλεῖσον ἡμᾶς.

℟. Holy Immortal, have mercy upon us.

℣. Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Savior.

℣. O my people, what have I done unto thee, or wherein have wearied thee? Testify against me.

# THE MASS OF THE PRESANCTIFIED

Toward the end of the veneration, a corporal is spread, and candles lit for the procession to and from the Altar of Repose  
The Sacred Ministers proceed to the Lady Chapel and once they begin to make their way to the High Altar, all Stand and sing  
the following hymn – all kneel as the sacrament passes.

Sung by the Choir of Good Shepherd, Rosemont



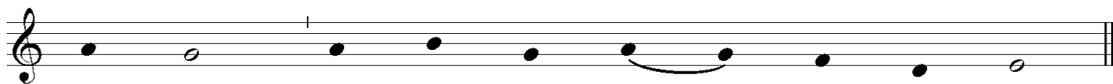
1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
2 filled, born for this, he meets his pas - sion, this the  
3 reed; from that ho - ly bo - dy bro - ken blood and  
4 tree! None in fo - liage, none in blos - som, none in  
5 bend; for a - while the an - cient ri - gor that thy  
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
2 Sa - vior free - ly willed: on the cross the Lamb is  
3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
4 fruit thy peer may be: sweet - est wood and sweet - est  
5 birth be - stowed, sus - pend; and the King of heaven - ly  
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.  
2 lift - ed, where his pre - cious blood is spilled.  
3 o - cean, by that flood from stain are freed.  
4 i - ron! sweet - est weight is hung on thee.  
5 beau - ty gent - ly on thine arms ex - tend.  
6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (560?-600?); ver. *Hymnal 1982*, after John Mason Neale (1818-1866) Copyright © The Church Pension Fund.  
Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd.  
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Once the sacrament is on the altar, the celebrant proceeds

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort and make your humble confession to Almighty God, devoutly kneeling.

*The Deacon leading, all then continue*

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant then turns and says,*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you; +pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

*Celebrant* And now, as our Savior Christ hath commanded and taught us, we are bold to say,

## **LORD'S PRAYER**

*Said by all*

*Our Father*, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **ECCE AGNUS DEI**

*℣. ✠ Behold the Lamb of God, behold him that taketh away the sins of the world.*

*℟. Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed. (3x)*

*If you would like the Sacrament delivered to your home by a member of the Parish in advance of Sunday's Dispersed service, contact Fr Montgomery.*

*Consume the sacred host at this time as the Celebrant makes his communion physically, or you are invited to make yours spiritually and offer the following prayer in your homes and in your hearts:*

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

Before the concluding prayer, all stand to sing the following hymn  
Sung by the Choir of Norwich Cathedral



1 There is a green hill far a - way, out - side a ci - ty wall,  
2 We may not know, we can - not tell, what pains he had to bear,  
\*3 He died that we might be for - given, he died to make us good,  
\*4 There was no o - ther good e - nough to pay the price of sin,  
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.  
2 but we be - lieve it was for us he hung and suf - fered there.  
3 that we might go at last to heaven, saved by his pre - cious blood.  
4 he on - ly could un - lock the gate of heaven and let us in.  
5 and trust in his re - deem - ing blood, and try his works to do.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Horsley*, William Horsley (1774-1858)

*The celebrant continues*

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit thou livest and reignest, one God, now and for ever.

People **Amen.**

*All leave in silence*

The next service is Good Friday Vespers & Stations of the Cross in this same “Zoom” space at 5:30 pm